## UNOFFICIAL COPPY 46967

2001-12-05 12:18:39 25.00

Cook County Recorder

0011146967

Mail to: Hoyne Siging BK 4786 Milwanker Chicago FL 606303693

> **Full Satisfaction** And Release of Mortgage

a corporation existing under the laws cithe State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH WILK AND DOROTA WILK, HUSBAND AND WIFE

, all the Illinois and State of Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of December

A.D. 20: 1999, and recorded in the Recorder's Office of

County, in the State of Illinois Cook

, in book

n/a of records, on page

, as document No. 00-049140 n/a

, and a certain Assignment

of Rents dated the

n/a n/a day of

, and recorded in the Recorder's

n/a Office of

n/a County, in the State of

book

n/a of records, on page n/a

, as document No.

, to

, in

the premises therein described, as follows, to-wit:

SEE

ATTACHED

RIDER

PIN # 13-19-111 052-0000 Common Address:

3800 N Nordica Chicago, Il. 60634

situated in the State of

City

of

, County of

Cook

and

appertaining.

Illinois

Chicago

, together with all the appurtenances and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2001 SAF Financial Services, Inc. • Rolling Meadows, IL • 1-800-323-3000

BOX 333-

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

19th day of

November

A.D., 2001

ATTEST:

Screen

Ву ....

President

STATE OF ILLINOIS

COUNTY OF COOK

ss.

l, Walter J. Sarn

the undersigned, a Notary Public

in and for said County, in the Star aforesaid, DO HEREBY CERTIFY THAT

Pamela S. Voss

personally known to me to be the

President of

**EIRST BANK OF THE AMERICAS** 

a corporation, and

Juan M. Schrock

personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and reverally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this

19th day of

November

, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY: Walter J. Sarna

First Bank of the Americas SSB 1715 West 47th Street Chicago, Il. 60609

OFFICIAL SEA

WALTER J SARINA

MY COMMISSION EXPIRES: 09/25/02

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LIGESPIII

## 03-00-1000 NOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 24 AND THE SOUTH 7 INCHES OF LOT 23 IN BLOCK 6 IN UTITZ AND HERMAN'S IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE EAST 40 ACRES) AND PART OF THE WEST 1674.1 FEET LYING SOUTH OF THE ROAD IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office

Rev. 05/05/97 DPS 049

BOX 297