UNOFFICIAL CO101 A 4 7 0 2 5 0 1 0 1 Page 1 of

2001-12-05 13:12:06

Cook County Recorder

25.00



CMI
P.O. BOX 1800
FARMINGTON HILL; MI 48333-9904
CMI ACCOUNT #9070019213
PREPARED BY: CHRISTINA FERRENDELLI
MIN:

WHEN RECORDED, RETURN TO: WALTER FRIED 2050 NORTH MOHAWK UNIT 1 CHICAGO, IL 60614

RELEASE OF MORTGAGE BY CURYCRATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL CFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERT. TON, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIN UNTO WALTER FRIED AND JUDITH FRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, AL. RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 27, 2000, LECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 00955511 TO THE PREMISES THELLIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS. TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #14-33-129-081-1001 COMMONLY KNOWN AS: 2050 NORTH MOHAWK UNIT 1 CHICAGO, IL 60614

3

County Of County Clerk's Office

9090019213

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 26, 2001.

CITIMORTGAGE, INC.

BY:

DELBIL S. MORROW VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS

CORPORA SEAL OF A WARE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DESBYES. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTCAGE. INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED PFFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE IRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID COFPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 26, 2001.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS LE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S. PORTER
Notary Public - Notary Seal
State of Missouri
County of St. Louis
My Commission Exp. 06/27/2005

Topolity Of Cook County Clork's Office

Links of the



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0116094 LPA STREET ADDRESS: 2050 NORTH MOHAWK

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-129-081-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN THE 2050 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOT 4, THE SOUTH 5 JO FEET OF LOT 3 AND THE WEST 25.36 FEET OF THE NORTH 5.67 FEET OF THE SOUTH 10.57 FEET OF LOT 3 (EXCEPTING THEREFROM THAT PART OF LOT 4 LYING ABOVE A PLANE WITH AN ELEVATION OF 32.00 FEET, CITY OF CHICAGO DATUM, BEING THE WEST 27.94 FEET LYING NORTH OF THE SOUTH 4.88 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 3 LYING ABOVE SAID PLANE WITH AN ELEVATION OF 32.00 FEET, CITY OF CHICAGO DATUM, BLING THE SOUTH 5.00 FEET OF THE WEST 27.94 FEET OF SAID LOT 3, AND THE WEST 36.49 FIET, EXCEPT THE WEST 27.94 FEET OF THE NORTH 4.22 FEET OF THE SOUTH 5.00 FEET OF SAID LOT 3, LYING ABOVE SAID PLANE, ALSO EXCEPT THE NORTH 5.67 FEET OF THE SOUTH 10.67 FEET OF THE WEST 25.36 FEET OF SAID LOT 3, LYING ABOVE SAID PLANE TOGET LER WITH EASEMENTS FOR AN 8" COLUMN, THE CENTER LINE BEING 5.21 FEET NORTH OF THE SOUTH LINE AND 0.83 FEET EAST OF THE WEST LINE OF SAID LOT 4 ALSO AN 8" COLUMN, THE CENTER LINE BEING 20.18 FEET EAST OF THE WEST LINE AND 5.21 FEET NORTH OF THE SCUTH LINE OF SAID LOT 4, AND ALSO A 4" COLUMN, THE CENTER LINE BEING 36.32 FEET EAST OF THE WEST LINE AND 2.85 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3) ALL IN BLOCK 2 IN M. REICH'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98413426, TOGETHER WITH ITS UNDIVIDED PERCFATAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98413426.

11147025