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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

1949655149 (980172191)

[66970911 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruf! Ave. Idaho Falls, ID 83401

9387/0063 11 001 Page 1 of 2 2001-12-05 10:51:53 Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAN LANG, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAL PLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION
located at1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 14, 1999 , executed by LAURA C.
MILETIC, UNMARRIED AND MARK CONWAY, UNMARRIED TENANTS IN COMMON
to FIRST METROPOLITAN MORTGAGE COMPANY
and recorded on JULY 9, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99658244 microfilm
number pin number 17-07-122-005
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 56 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE
14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2247 WEST RACE, CHICAGO, IL 60612

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Property of Cook County Clerk's Office

Loan No. 1949655149 (9807) 91F (66970A) FHIMO PY 11147610

1019 10 1019 1019 1019 1019 1019 101
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated OCTOBER 15, 2001 , but effective NOVEMBER 16, 1999 .
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
BY CARLA TENEYCK
VICE PRESIDENT
STATE OF IDAHO COUNTY OF BINGHAM
On OCTOBER 15, 2001, before we JOAN COOK personally
appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and SECRETARY
and acknowledged to me the corporation
executed it.
JOAN COOK (COMMISSION EXP. 02-16-07) Notary public
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED 21:

KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.013 C=S.096.0065 (NMRI.IL)

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