

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0011147996

L#:1956431935

The undersigned certifies that it is the present owner of a mortgage made by DENNIS W. JONAS AND MARSHA L. JONAS to **CROSSLAND MORTGAGE CORP.** bearing the date 07/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99732157. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1936 ASHBURY LANE PALATINE, IL 60067
PIN# 02-29-402-020-1006

dated 11/14/01
CHASE MANHATTAN MORTGAGE CORPORATION

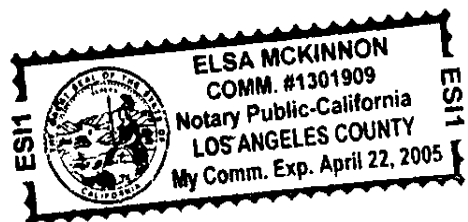
By: [Signature] Vice President
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/14/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5



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JHC

UNOFFICIAL COPY

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EXHIBIT 'A'

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UNIT 18-C TOGETHER WITH ITS UNDIVIDED PERCIETAGE INTEREST IN THE COMMON ELEMENTS IN ASHBURY COUNTRY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOREDE AS DOCUMENT NO. 88-286271, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office