

UNOFFICIAL COPY 001148005

9380/0165 88 001 Page 1 of 2
2001-12-05 12:27:56
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1610016474

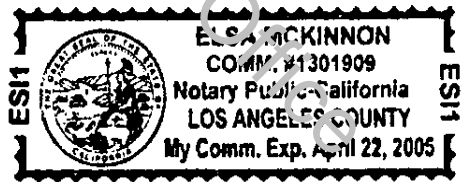
The undersigned certifies that it is the present owner of a mortgage made by **MARK A. SHAPIRO & ROBERTA S GOLDBERG** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00099070. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1580 ASBURY AVE WINNETKA, IL 60093
PIN# 05-18-106-009-0000
dated 11/14/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature] Vice President
Chris Jones

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/14/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



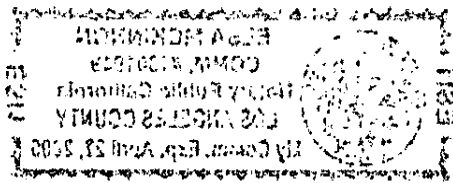
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 23311 Y

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P-2
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LOT 34 IN BLIETZ WINNETKA SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE EXTENDED WEST OF GROVE STREET, AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 05-18-106-009-0000

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