

UNOFFICIAL COPY

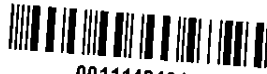
0011148101

0735/0367 98 001 Page 1 of 2

2001-12-05 13:05:08

Cook County Recorder

23.50



0011148101

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto EUGENIA MILLER GILLESPIE AND CLARKE M GILLESPIE III

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/24/00 as Document Number 00733692 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD P.M., LYING WEST OF THE RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTH WEST 1/4 AND WEST 1/2 OF THE SW 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Property Address: 9010 S HOYNE AVE

CHICAGO

IL 60620

PIN 25-06-120-009-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten signature/initials

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/11/01

BANK ONE, NA

By: Crystal Pinkston  
CRYSTAL PINKSTON  
Its: Mortgage Officer

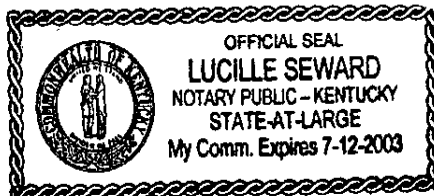
Attest: Sarah True-Hinson  
SARAH TRUE-HINSON  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Lucille Seward  
Notary Public



My Commission Expires:

This instrument was prepared by: SARAH TRUE-HINSON  
0041451118335

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

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PAID 02/17

Property of Cook County Clerk's Office