

Loan #: 9559393
Prepared By:

0011148215

9387/0165 11 001 Page 1 of 2
2001-12-05 13:27:41
Cook County Recorder 23.50

When Recorded Mail To:
GRANITE MORTGAGE
5225 OLD ORCHARD RD. STE.
15
SKOKIE, ILLINOIS 60077



0011148215



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9559393

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 2001 executed by JAMES R. SCHWIND AND JACQUELINE M. SCHWIND, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to GRANITE MORTGAGE, ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 10-25-423-015-0000

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

01-30-05-25

2/2

P.I.N.: 10-25-423-015-0000

Commonly known as: 2725 W. CHASE AVENUE, CHICAGO, ILLINOIS 60645. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GRANITE MORTGAGE, ILLINOIS CORPORATION

On NOVEMBER 21, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Joel Cottrell known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: President

Notary Public [Signature]
County COOK

My commission Expires: 9/9/05

Witness:



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LOT 2 IN MCGUIER AND ORR'S SECOND ADDITION TO ROGERS PARK IN SECTION 25,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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