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2001-12-05 15:26:42

Cook County Recorder

23.50



0011148237

Loan Number:

65698177

Prepared by:

Elnora Tyus

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Matthew M McCabe

Ann M McCabe

11020 Eagle Drive #4b

Palos Hills, IL 60465

Prepared by:

Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and, in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Matthew M McCabe and Ann M McCabe, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/29/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/02/1998 of records, Auditor's File No./Document No. 98985180. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 11020 Eagle Dr, Palos Hills, IL 60465, PIN: PARENT PARCEL 23-

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/23/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:   
Serf Hernandez, Vice President

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P-2  
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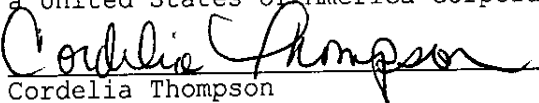
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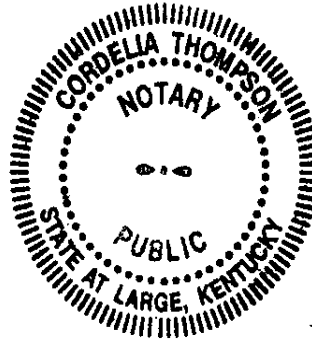
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/23/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

  
Cordelia Thompson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 06, 2002



Bank of America Loan Number: 65698177

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4-B AND GARAGE SPACE GS 4-B IN HERITAGE CONDOMINIUMS OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT: THAT PART OF THE EAST 30 ACRES SOUTH OF THE PREDETOR OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

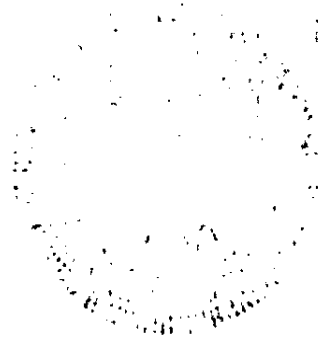
BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTH EAST 1/4, THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 132 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96164721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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