### UNOFFICIAL COPM 48629

9380/0248 98 001 Page 1 of 2001-12-05 15:13:16

Cook County Recorder

23,50

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Index:

Loan Number: 0614413/10

405\_2157

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROLYN S. MITCHELL ('Borrower(s)') secured by a Mortgage of even cate therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00 10442549Book/SeriesNo 2432, Page No. 0103

Property Address: 1418 ELMWOOD AVENUE

WILMETE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto STATE STREET BANK AND TRUST COMPAINY AS CUSTODIAN/TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the inversigned in and to said land.

LOT 15 AND 16 IN E.T. PAULS'S SECOND ADDITION TO WILMETTE IN SECTIONS 27 AND 28. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 05-28-416-010-0000 AND 05-28-416-011-0000 (P.I.Q. & O.P.)

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of October A.D. 2001.

ABN AMRO-MORTGAGE GROUP, INC.

ĽÍNDA ŚHANNON

Attest:

ASSISTANT SECRETARY

SHERRY DOZA VICE PRESIDENT





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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

. On this the 9th day of October A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address.

Assignor's Address: 2600 WEST BIG BEAVER ROAD







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