

UNOFFICIAL COPY

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2001-12-06 12:14:05
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011149112

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF936)

When Recorded Mail To:

RANDALL ANDRACKI

1035 N CARLYLE LN

ARLINGTON HEIGH, IL 60004

SATISFACTION OF MORTGAGE

Loan #: 0011846235

LPS #: 219113

Bin #: 11-14-01A

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/07/1993 made
and executed by RANDALL S ANDRACKI AND SANDRA M ANDRACKI to secure payment of
the principal sum of \$190000 Dollars and interest to EMPIRE OF AMERICA REALTY
CREDIT CORP., in the County of COOK and State of IL Recorded: 10/19/1993 as
Instrument #: 93838274 in Book: - on Page - (Re-Recorded: Inst#: - BK: -, PG:
-) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 03-29-213-044-0000

Property Address: 1035N CARLYLE LN, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 16, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Lisa Kimbrough, Asst. Vice President

STATE OF CA
COUNTY OF ORANGE

MICHELE REESE

ON November 16, 2001, before me ~~F. LOPEZ~~, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Michele

~~F. LOPEZ~~, Notary Public

MICHELE REESE



Prepared by: FNLPS, 15061 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/08/2001
(MIN #:)
12/08/2001\12/03/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0011846235 LPS#: 219113 Bin #: 11-14-01A

LOT 44 IN CARRIAGE WALK SUBDIVISION UNIT TWO , BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH , RANGE 11 , EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

Property of Cook County Clerk's Office