

UNOFFICIAL COPY

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2001-12-06 12:14:46
Cook County Recorder 25.50



0011149113

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF936)

When Recorded Mail To:

JEFFREY JOHNSON

10450 AMBER LN

ORLAND PARK, IL 60467

SATISFACTION OF MORTGAGE

Loan #: 0080505589

LPS #: 217463

Bin #: 11-14-01C

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/26/2000 made
and executed by JEFFREY L. JOHNSON AND PAULA M. JOHNSON, HUSBAND AND WIFE to
secure payment of the principal sum of \$264000 Dollars and interest to
MORTGAGE.COM, INC. in the County of COOK and State of IL Recorded: 06/01/2000
as Instrument #: 00396108 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 27-32-209-018-0000

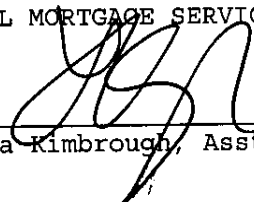
Property Address: 10450 AMBER LN, ORLAND PARK, IL 60467.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 20, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

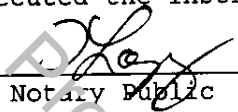
BY



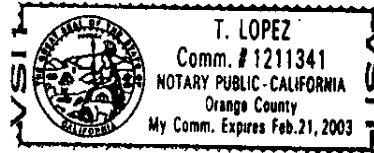
Lisa Kimbrough, Asst. Vice President

STATE OF CA
COUNTY OF ORANGE

ON November 20, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/06/2001
(MIN #:)
12/06/2001\12/01/2001

Property of Cook County Clerk's Office

ATTACHMENT

LN#: 0080505589 LPS#: 217463 Bin #: 11-14-01C

LOT 35 IN EAGLE RIDGE ESTATES UNIT FIVE BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32; ALSO THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 (EXCEPT THE NORTH 60 ACRES THEREOF) ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office