



WTG 6521 2/2
Loan Number: 0000621330

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**

FOR VALUE RECEIVED AMERICAN UNITED MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/30/01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in ADAMS County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
IGOR TSARFIS	RECORDED	
MILA TSARFIS	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said AMERICAN UNITED MORTGAGE has hereunto set its hand this 30TH day of OCTOBER, 2001. *Doc # 0011149494 DT 12-6-01*

ATTEST:
Typed Name DAVID M BURKE By: Anna Cristiano
Typed Name TERESA E WARDS Name: ANNA CRISTIANO
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 30TH day of OCTOBER, 2001, by Anna Cristiano as Supervisor, on behalf of AMERICAN UNITED MORTGAGE

[Signature]
NOTARY PUBLIC

Commission Expiration: _____



LINDA LOTSPAIN, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2002

PARCEL 1:

UNIT 403-036 IN THE SOUTHGATE ON THE GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00717613, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION AFORESAID.

P.I.N. 04-34-100-001 (UNDERLYING)

Property of Cook County Clerk's Office

(011006521.PFD/011006521/10)