

UNOFFICIAL COPY

0011149792

9707008655 001 Page 1 of 3  
2001-12-06 11:21:59  
Cook County Recorder 25.50



0011149792

Send To

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6073255

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
17019 DEER PATH DR LOCKPORT, IL 60441

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 13, 2001

LESIA SAWSZAK, A SINGLE WOMAN LIDA SAWSZAK, A SINGLE WOMAN, ONUFRIJ SAWSZAK,  
A WIDOWER

, made and executed by

3  
MAS

to and in favor of  
AMERICAN FAMILY MORTGAGE COMPANY  
upon the following described situated in COOK

11149791

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

FIRST AMERICAN TITLE

ORDER NUMBER LAK85993

such Mortgage having been given to secure payment of  
ONE HUNDRED SIXTY THOUSAND AND NO/100  
(\$ 160,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: \_\_\_\_\_

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 2001

AMERICAN FAMILY MORTGAGE COMPANY

\_\_\_\_\_  
Witness

By: Sneam Kauder Ogden (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

ATTORNEY IN FACT  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

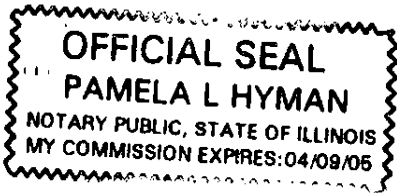
This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of AMERICAN FAMILY MORTGAGE COMPANY

11149792

[Individual Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 13, 2001 by  
AMERICAN FAMILY MORTGAGE COMPANY



Pamela L Hyman

ALTA COMMITMENT

SCHEDULE C

File No.: LAR85993

LEGAL DESCRIPTION:

LOT 4 IN THIRD ADDITION TO ALMER MANOR, A RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 235 FEET THEREOF) IN BLOCK 16 IN CHARLES V. MC ERLEAN'S 95TH STREET SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 24-10-117-017

Property Address: 9812 S. Kostner  
Oak Lawn, IL 60453

Property of Cook County Clerk's Office

11149792