UNOFFICIAL C 0404/0090 55 001 Page 1 of

PREPARED BY:

2001-12-06 11:23:30

Cook County Recorder

23.50

FIRST COSMOPOLITAN MORTGAGE, INC.

25 FAIRFIELD WAY, #330 (BLOOMINGDALE, IL 60108

RECORD AND RETURN TO: FIRST COSMOPOLITAN MORTGAGE, INC.

125 FAIRFIELD WA, #330 BLOOMINGDALE, IL 60108 {Space Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IRSTAR BANK, N.A. ASSOCIATION INCORPOR TFD UNDER THE LAWS OF THE UNITED STATES all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 13, 2001 executed by FALGUNI J. JOSHI. AN UNMARRIED MAN divorced and not since Vernamed to FIRST COSMOPOLITAN MORTGAGE, INC. AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 125 FAIRFIELD WPY, #330, BLOOMINGDALE, ILLINOIS 601081149795 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: -OHNA CLOUTS SEE ATTACHED SCHEDULE A OCOMMONLY KNOWN AS: 2178 NORTH QUEENSBURG LANE PALATINE, ILLINOIS 60074 02-01-102-053-1429 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of County of

First American Title

FIRST COSMOPOLITAN MORTGAGE, INC. AN ILLINOIS CORPORATION

PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

K. MOIZ RAHMAN, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given	under	my	hand	and	official	seal,
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By:

Title

MOIZ RAHMAN

OFFICIAL SEAL

of

County,

Witness:

KATHY ERENCH MY COMMISSION EXPIRES 7-12-2005

November

149796 Page UNIT NUMBER 5-4 AS DELINIATED ON THE TURYAY OF HEAT AGE MANOR IN PALATINE CONDOMINIUM (ALSO KNOWN AS GLEN PALATINE CONDOMINIUM) OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORP., A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN A SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND on stopper of Cothan Clerks SURVEY) IN COOK COUNTY, ILLINOIS.