

Prepared By

KIM NIEKRASZ
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

0011149862

940 / 0.156 55 001 Page 1 of 2
2001-12-06 12:14:49
Cook County Recorder 23.50

Send To

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014



PATLCA LAR 85648 200212

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 619024012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 2001**
executed by **JOSEPH F ASARO AND DIANE C ASARO, HUSBAND AND WIFE**
to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206**
CRYSTAL LAKE, ILLINOIS 60014
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **11149861**

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **6246 N LEADER AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

POWER MORTGAGE INC.

On **NOVEMBER 15, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

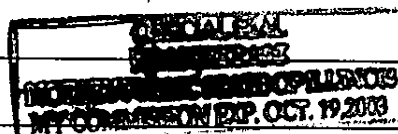
JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

Janel D. Johnson
By: **JANELL D. JOHNSON**
Its: **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public *Kim Niekrasz*
KANE County,



My Commission Expires **10/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

619024012

RIDER - LEGAL DESCRIPTION

LOT 15 IN SUBDIVISION OF THE EASTERLY 3/4 OF THE NORTHEAST HALF OF LOT 16 IN SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION OF THE EAST 3/4 AFORESAID, RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661633, IN COOK COUNTY, ILLINOIS.

13-04-219-033

Property of Cook County Clerk's Office

11149862