

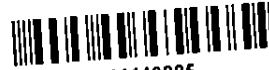
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2001-12-06 14:24:58

Cook County Recorder 23.50



0011149885

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### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **Ruth J Kaufman, Divorced Not Since Remarried**

all the rights, title and interest of undersigned **November 13, 2001**, executed by

**FIRST AMERICAN TITLE**

ORDER # LAB92214 2082

to **Majestic Mortgage Corporation** organized under the laws of **ILLINOIS** of business is **309 N. Seymour MUNDELEIN, ILLINOIS 60060**

a corporation and whose principal place

and recorded in Liber State of

page(s) **ILLINOIS 11149884**

**COOK**

County Records.

See Attached

**11149884**

described hereinafter as follows:

**PIN: 14-29-321-081-1052, 14-29-321-081-1074**

UNIT 514 AND P-15 IN THE ALTGELD CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOT 17 IN ALTGELD CLUB BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98410712, AND AS AMENDED, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 98410714.

PARCEL3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM FULLERTON AVENUE OVER AND ACROSS A PORTION OF THE EAST 32 FEET OF LOT 8 IN COUNTY CLERK'S DIVISION AFORESAID AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT AND GRANT OF UTILITY EASEMENTS RECORDED AS DOCUMENT NUMBER 98428496.

**1350 West Fullerton Avenue #514 CHICAGO, ILLINOIS 60614**

**Investor Loan Number: 3342482**

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393  Fax 616-791-1131 GREATLAND ■

