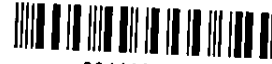


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2001-12-06 15:21:06
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

2#
MAS

Full Satisfaction
And Release of Mortgage

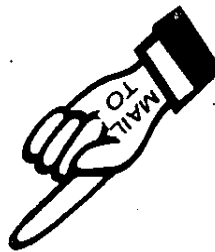
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

HOMERO E. GARZA AND MAYRA N. GARZA, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 25 day of May A. D. 2000 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, _____, as document No. 00392966 and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 4 (except the North 81 feet thereof) in Block 97 in Frederick H. Bartlett's Sixth Addition to Bartlett Highlands being a Subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois



FILE OF ILLINOIS
NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60606

Permanent Index Tax # 19 18 119 027 0000 Vol 396
Commonly known as: 5646 S. Nordica Chicago Illinois 60638

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 14 day of A. D. November 2001

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Florinda Muñoz the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 14 day of November A. D. 2001

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

HOMERO E. GARZA AND MAYRA N. GARZA
5646 S. NORDICA
CHICAGO ILLINOIS 60638

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 6180 5