

Mail To:

ERNEST L HEIFNER  
3901 N SHERIDAN RD # 2E  
CHICAGO  
IL 60613-2925



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 18902657

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ERNEST L HEIFNER NANCY ALENE HEIFNER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 24TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 03009305, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 3901 N SHERIDAN RD #2E, CHICAGO IL 60613  
Permanent Index Number(s): 14-20-206-018-1013  
Executed on November 02, 2001

Mortgage Electronic Registration Systems, Inc.  
(MERS)

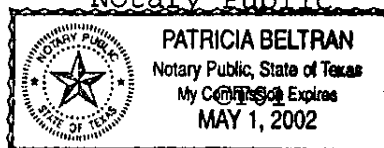
State of Texas }  
County of Bexar }

*Nancy Staton*  
\_\_\_\_\_  
NANCY STATON  
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on November 02, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*Patricia Beltran*

Notary Public



Inv. Pool C40-411  
PEG - PFIL

Paid in Full: 01-10-23  
Requested by: JENNY URIEGAS  
MIN No.: 100020000044715047

*g-y  
p. 2  
MY*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2019.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

UNIT NUMBER 2-E, IN SHEFFIELD/SHERIDAN JOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT "A"

Property of Cook County Clerk's Office