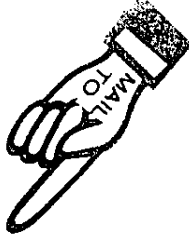


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0011150454

97/4/0198 25 001 Page 1 of 2  
2001-12-06 11:33:08  
Cook County Recorder 43.50



0011150454

0011150453

Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6070030

183614

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1627 COLONIAL PARKWAY, PALATINE, IL. 60067

does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 5, 2001

MARK A SAGE, ~~A MARRIED MAN~~ AND CLARA A SAGE, HIS WIFE

, made and executed by

2P  
MAS

to and in favor of  
CRYSTAL HOME MORTGAGE, INC.

upon the following described situated in COOK

County, State of ILLINOIS

LOT 18 (EXCEPT THE SOUTH 45 FEET THEREOF), LOT 19 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 3 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, IN THE SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STEWART TITLE CORPORATION  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60606

such Mortgage having been given to secure payment of  
ONE HUNDRED NINETY THOUSAND AND NO/100  
(\$ 190,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: \_\_\_\_\_

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6070030

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 5, 2001

CRYSTAL HOME MORTGAGE, INC.

Witness

(Assignor)

By: *Sharon Gauder officia*

(Signature)

Witness

Attest

(Title)

Seal:

**[Corporate/Partnership Acknowledgment]**

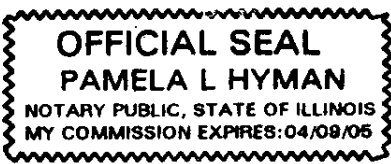
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of CRYSTAL HOME MORTGAGE, INC.

**[Individual Acknowledgment]**

State of Illinois  
County of Kane

This instrument was acknowledged before me on 11/5/01 by  
CRYSTAL HOME MORTGAGE, INC.



*Pamela L Hyman*

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