

4283167 nm (4)

Prepared By:

UNOFFICIAL COPY

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20011206 11:01:31 Page 1 of 2

2001-12-06 11:01:31

Cook County Recorder 23.50

KATHY ROMANO

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



0011150713

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-86550

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 2001** executed by **Steven C. Rizzo, An Unmarried Man**

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0011150712

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **12901 South Shawnee Road, Palos Heights, ILLINOIS 60463**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION

On Nov. 16, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

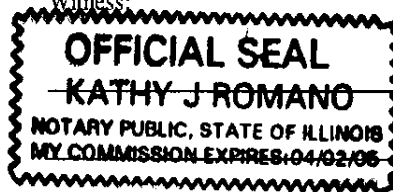
Notary Public
Cook County,

My Commission Expires 4/2/05

By:
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

001150713

05-44-86550

RIDER - LEGAL DESCRIPTION

LOT 2 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NO. 3, A
SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 36, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

23-36-209-018

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