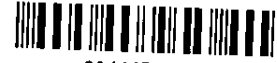


UNOFFICIAL COPY

0011150977

9803/0121 18 001 Page 1 of 3  
2001-12-06 10:47:07  
Cook County Recorder 25.50



0011150977

PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

GIT

LOAN NO. 72746  
Date: NOVEMBER 20, 2001

428544057 30+3

3

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,**

**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 20, 2001** executed by  
**STEPHEN R. STONICH, A SINGLE MAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION** **11150976**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTY-ONE THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **NOVEMBER 20, 2001**  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rosen*  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

UNOFFICIAL COPY

Property of Cook County Clerk's Office

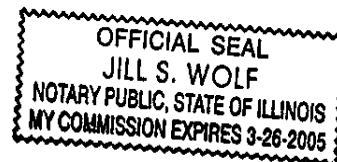
JUN 11 2011

STATE OF ILLINOIS }  
 } ss.  
COUNTY OF KANE }

On this 20th day of NOVEMBER, 2001, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

*Jill S. Wolf*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 3-26-2005



Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

UNIT 420-305 AND P23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2011096800, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 18-04-121-001
- 18-04-121-002
- 18-04-121-003
- 18-04-121-015
- 18-04-121-016
- 18-04-121-017
- 18-04-121-018
- 18-04-121-019

P.A.: 420 W. Burlington Ave #305, LaGrange, IL 60525