

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



0011151290

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

0011151290

9396/0139 88 001 Page 1 of 2
2001-12-06 12:12:30
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 337754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

**5655 SOUTH YOSEMITE STREET, SUITE 460
GREENWOOD VILLAGE, COLORADO 80111**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 10, 2001**

executed by **CHARLES B. FINEOUT AND
MARY F. FINEOUT, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

0010759225

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5356 W 87TH STREET, BURBANK, ILLINOIS 60478**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **AUGUST 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

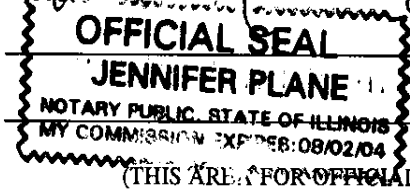
Notary Public **JENNIFER PLANE** _____
DUPAGE County,

My Commission Expires **8-2-04**

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Yolanda Rodriguez
Witness: **YOLANDA RODRIGUEZ**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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P2
5-
14-11
JHC

UNOFFICIAL COPY

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337754

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RIDER - LEGAL DESCRIPTION

LOT 1 IN 87TH AND LONG AVENUE ADDITION, BEING A SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

19-33-302-028-0000