

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA



0011151335

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STBIRC  
Stockton, CA 95290-3767

0011151335

9396/0183 52 001 Page 1 of 3

2001-12-06 13:56:51

Cook County Recorder 25.50



## SATISFACTION



STOCKTON 156- WaMu #:701650071 "Breslin" Lender ID:Q86/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

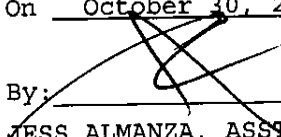
Original Mortgagor: MICHAEL G. BRESLIN AND JULIE COOK-BRESLIN, HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 01/05/1994 and Recorded 01/07/1994 as Instrument No. 94020575  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assessor's/Tax ID No.: 24-23-332-016-1006  
Property Address: 3680w 119th St, Alsip, IL, 60658

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by  
merger to Home Savings of America, FSB  
On October 30, 2001

By:   
JESS ALMANZA, ASST. VICE PRESIDENT

LAR-20011029-0022 ILCOOK COOK IL BAT: 124259 KXILSOM1

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23  
amy

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON October 30, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*

Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
LAR-20011029-0022 ILCOOK COOK IL BAT: 124259/701650007 I KKIL SOM1

Property of Cook County Clerk's Office

COOK County

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0020575

7016500071

EXHIBIT A

0011151335

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PARCEL 1: UNIT NUMBER 202 IN VILLAGE GREEN PHASE IV CONDOMINIUM "B" AS DELINEATED ON A SURVEY OF THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT OF LOT 4 IN THE SUBDIVISION OF THE WEST 847.24 FEET OF THE SOUTH 257.07 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE ON JANUARY 23, 1979 MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1978 KNOWN AS TRUST NUMBER 1480, AND RECORDED FEBRUARY 1, 1979 AS DOCUMENT 24826664, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE HOMEOWNER'S DECLARATION FOR VILLAGE GREEN PHASE IV MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1978 KNOWN AS TRUST NUMBER 1480 AND RECORDED AS DOCUMENT 24826640 ON FEBRUARY 1, 1979 FOR PARKING, DRIVEWAYS, INGRESS AND EGRESS.



LOAN NUMBER: 1650007-6

94020575

Cook County Clerk's Office