UNOFFICIAL CO

RECORDATION REQUESTED BY: GREATBANK ALGONQUIN GREATBANK ALGONQUIN 234 SOUTH RANDALL ROAD ALGONQUIN, IL 60102

WHEN RECORDED MAIL TO: GREATBANK ALGONQUIN GREATBANK ALGONQUIN

234 SOUTH RANDALL ROAD ALGONQUIN, IL 60102

SÈND TAX NOTICES TO: Donald A. Hunter Diane L. Hunter 841 West Monroe Street, Unit **3A** Chicago, IL 60607

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Cook County Recorder

25.50

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

GreatBank 234 South Randall Road Algoriquin, IL 60102

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 22, 2001, is made and executed between Donald A. Hunter and Diane L. Hunter, his wife, whose address is 165 N. Caral Street, Unit 1115, Chicago, IL 60606, as Joint Tenants (referred to below as "Grantor") and GREATB, NK ALGONQUIN, whose address is 234 SOUTH RANDALL ROAD, ALGONQUIN, IL 60102 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 6 2000 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded February 5, 2001 by the Cook County Recorder as Document No. 00 100 95048.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NO. 847-1-A IN MONROE MANOR CONDOMINIUM, AS DELINEATED ON A SUPPLEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100.90 FEET OF LOTS 1, 2, 15 AND 16, TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 09192479, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 847 West Monroe, Unit 1A, Chicago, IL 60600. The Real Property tax identification number is 17-17-214-015

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The interest rate is hereby reduced from 9.50% to 7.50%.

H County Clark's Office

MODIFICATION OF MORTGAGE

(Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTON AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 22, 2001.

GRANTOR:

Donald A. Hunter, Individually

LENDER:

Authorized Signer

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(Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF)
) SS
county of methenry)
Hunter, to me known to be the individuals described acknowledged that they signed the Modification as their therein mentioned.	c, personally appeared Donald A. Hunter and Diane L. in and who executed the Modification of Mortgage, and free and voluntary act and deed, for the uses and purposes
Given under my hand and official seal this	day of October, 2001
By Rence Pylacobson	Residing at
Notary Public in and for the State of	RENEE P. JACOBSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/13/2005
LENDER ACK	CNOWLEDGMENT
STATE OF) SS
county of metenry	
Public percentily appeared Dichal (ACISA	before me, the undersigned Notary and known to me to be the
acknowledged said instrument to be the free and volunt Lender through its board of directors or otherwise, for the that he or she is authorized to execute this said instrument.	er that executed the within and foregoing inclrument and ary act and deed of the said Lender, duly authorized by the e uses and purposes therein mentioned, and on oath stated ment and that the seal affixed is the corporate seal of said
By Kine P Jacobson	Residing at McHenry
Notary Public in and for the State of	5
My commission expires 9-13-05	"OFFICIAL SEAL" RENEE P. JACOBSON NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/13/2005