

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0011151772

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Haynes and Boone, LLP
901 Main Street, Suite 3100
Dallas, TX 75202
Attn: David C. Chang

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 96131948 filed 02/21/96 in Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b. Also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
SKW Real Estate Limited Partnership

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
General Electric Capital Corporation

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

468529 3/7
WICOR TITLE INSURANCE

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Legal Description

PARCEL 1:

THAT PART OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTH ½ OF SAID SOUTHWEST 1/4 AND RUNNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE THEREOF FOR A DISTANCE OF 931.80 FEET TO THE MOST SOUTHERLY NORTH LINE OF TOWN AND COUNTRY SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) THENCE (THE FOLLOWING 4 COURSES BEING ON THE SOUTH AND WEST BOUNDARY LINES OF SAID TOWN AND COUNTRY SUBDIVISION) NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 457.23 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 321.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 132.46 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 606.93 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 89 DEGREES 40 MINUTES 25 SECONDS WEST 589.69 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND THAT PART OF THE WEST 50.00 FEET FALLING WITHIN THE DESCRIBED PARCEL OF LAND TAKEN BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS AS PER COURT CASE NUMBER 69 L 16566, FILED IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON NOVEMBER 13, 1969) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RECIPROCAL AND NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE USE OF THE COMMON AREAS (INCLUDING BUT NOT LIMITED TO: SIDEWALKS, DRIVEWAYS, SERVICE AREAS, INCLUDING LOADING AND UNLOADING FACILITIES, LANDSCAPING, IF ANY, AND OTHER FACILITIES OF THE SHOPPING CENTER SITE FOR USE BY ALL BENEFITTED PERSONS) FOR INGRESS AND EGRESS TO AND FROM ALL PARTS OF THE SHOPPING CENTER SITE AND TO AND FROM ALL ROADS AND WALKS, FOR VEHICULAR PASSAGE AND PARKING AND SERVICING OF STORES, FOR PEDESTRIAN PASSAGE AND ACCOMMODATION, AND FOR LANDSCAPING AND OTHER DECORATIVE OR ESTHETIC ENHANCEMENT; FOR ACCESS, CONSTRUCTION, REPAIR, MAINTENANCE AND REPLACEMENT OF UTILITY LINES OR ANY MECHANICAL OR OTHER EQUIPMENT INCLUDING SANITARY AND WATER SERVICE; AND FOR SURFACE DRAIN OF STORM WATER OVER AND ACROSS THE SHOPPING CENTER SITE, APPURTENANT TO PARCEL 1, ALL DEFINED AND LIMITED BY THAT CERTAIN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 11, 1975, AND RECORDED FEBRUARY 19, 1976 AS DOCUMENT 23393991, AS AMENDED BY MODIFICATION OF DECLARATION OF EASEMENTS DATED MARCH 5, 1976 AND RECORDED APRIL 8, 1976 AS DOCUMENT 23444364, BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1971 AND KNOWN AS TRUST NUMBER 9030.

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171st and Harlem, Tinley Commons, Tinley Park

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