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2001-12-06 13:58:00
Cook County Recorder 23.50

Document Prepared by:
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Project No.: 2001-417
Assignor No.: 0000266452
Pool No.:
Assignee No.:
Property Address:
3736 RUBY STREET
SCHILLER PARK IL 60176
Investor No.: 00-045534
PIN/Tax ID # 12212050720000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

whose address is: 1900 W. 47TH PLACE, SUITE 205, WESTWOOD, KS 66205 by these presents does convey,
grant, bargain, sell, assign, transfer and set over to THE CHASE MANHATTAN BANK, A NEW YORK BANKING
CORPORATION, AS INDENTURE TRUSTEE

whose address is: 450 W. 33RD STREET, 14TH FLOOR, NEW YORK, NY 10001
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 11/14/00 / / / as Document No. 00894733 /
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ 80000.00 Loan Date: 11/02/2000
Original Mortgagor: FRANK J. GOZDECKI A/K/A FRANK J. GOZEDECKI, AN UNMARRIED MAN

Original Mortgagee: NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. NOVASTAR MORTGAGE, INC., A VIRGINIA
CORPORATION

DATE OF TRANSFER: 09/01/2000

Attest:
RUHINA QURESHI
ASSISTANT SECRETARY
State of OHIO
County of CLARK



Officer:
BEVERLY BIGELOW
VICE PRESIDENT

On 08/22/2001 before me, JANICE VOTAW, the undersigned, personally appeared
BEVERLY BIGELOW, VICE PRESIDENT, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of OHIO
JANICE VOTAW
My commission expires: 04/23/2006



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EXHIBIT A: Project #2001-417 Pool Number
Loan Number 0000266452 State IL County name COOK

LEGAL DESCRIPTION:

THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AP #: 1221205072000

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