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Cook County Recorder

25.50



WHEN RECORDED RETURN TO:

HEAVNER, HANDEGAN & SCOTT P.O. BOX 740 ECATUR, IL 62525

NEW CENTURY MORTGAGE CORPORATION

, address:

18400 VON KARMAN, SUITE 1500, IRVINE, CA 92612

tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the Chase Manhattan Bank

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

a certain Mortgage dated July 26, 2000

JOHN MICHAEL JOHNSON SR, A MARRIED MAN

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described County, State of Illinois: property situated in **COOK** SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. SOM OFFICE

Parcel ID #: 25-19-102-022

, CHICAGO, ILLINOIS 60643 Property Address: 11132 SOUTH HOYNE

such Mortgage having been given to secure payment of One Hundred Sixty-Seven Thousand, Seven Hundred

and No/100 -----

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

00604343

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



167.700.00

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My Comm. Expires May 6, 2003 Orange County MOTARY PUBLIC - CALIFORNIA Comm. # 1218375 **ONAZHOJOS AGDAM**

S to Segs 9

(9096) **38911-**

(8096) (**71)**966

WITNESS my hand and official seal.

executed the instrument.

his/heir signature(s) on the instrument the person(s), or the craty upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument Ounty Clark's Office , personally known to me (or proved to me on

, personally appeared

saleznob enib

Ons ,4 tauguA nO County of ORANGE State of California

, before me Magda Solorzano

Seal:

TagensM @ht/qq,id2/\.q.V.A

(Assignor)

Sgnature)

NEW CENTURY MORTGAGE CORPORATION

Witness

Witness

August 4, 2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

By:

THE SOUTH 50 FEET (EXCEPT THE WEST 50 FEET THEREOF) OF LOT 11 AND THE SOUTH 50 FEET OF LOT 102 IN THE RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK WASHINGTON HEIGHTS, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED IN BOOK 3 OF PLATS, PAGE 71, AS DOCUMENT 78663 SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

Property of County Clark's Office