

UNOFFICIAL COPY

0011152360

10/00/04 10 001 Page 1 of 3

2001-12-06 09:24:02

Cook County Recorder 25.50



0011152360

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is thereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by ROBERT F DI STEFANO AND JACQUELINE M DI STEFANO, as Mortgagors to the undersigned NATIONAL CITY BANK as Mortgagee, under date DECEMBER 27, 2000, which said mortgage was recorded on JANUARY 9, 2001, Book , Page , Document No. 0010019871, COOK County Records, Junior and subordinate to a lien and encumbrance of National City with principal offices at 3232 Newmark Dr., Miamisburg, Ohio upon the property described below, to secure payment of a sum not to exceed EIGHTY THOUSAND (\$80,000.00) Dollars, which lien and encumbrance arises under the terms of Mortgage to be executed by ROBERT F DI STEFANO AND JACQUELINE M DI STEFANO as Mortgagors, to National City as Mortgagee, covering the premises described as follows:

3-ju

THE SOUTH 1/2 OF LOT 52, LOT 51 AND NORTH 5 FEET OF LOT 50 IN COUNTY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1946 AS DOCUMENT 13/7/355 IN COOK COUNTY, ILLINOIS.

The undersigned hereby authorizes LAWYERS TITLE for purpose of clarification to insert where indicated below, the date, Document of recording of the Mortgage to be executed to , DATE OF RECORDING , Book , Page , COUNTY RECORDS.

The undersigned hereby agrees that in the event foreclosure proceedings are instituted against the premises described below, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted to National City under the pursuant to the terms of the mortgage of National City referred to herein above.

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

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IN WITNESS OF, the undersigned has set his/her hand this 9 day of November, 2001.

By: Kristin Fritz
Name: Kristin Fritz
Title: Vice President

Brenda E Jagla
WITNESS

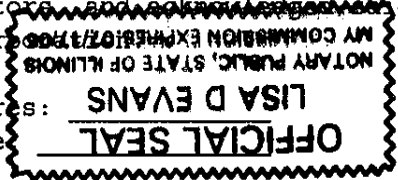
Name: Brenda Jagla
Title: Assistant Vice President

STATE OF ILLINOIS)

County of McLean

On this 9 day of November, 2001, before me, a Notary Public in and for said County and State aforementioned, personally appeared BRENDA JAGLA, who being by men duly sworn, did say that KRISTIN FRITZ the Vice President of the corporation named in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of the corporation.

My Commission expires: _____
County of Residence: _____



Lisa D Evans
Notary Public

This instrument prepared by MSC
Please return to: NATIONAL CITY INDIANA, 101 W WASHINGTON ST., #715E,
INDIANAPOLIS, IN 46255



Property of Cook County Clerk's Office
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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 01-14474

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 52, LOT 51 AND NORTH 5 FEET OF LOT 50 IN COUNTY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1946 AS DOCUMENT 13779355 IN COOK COUNTY, ILLINOIS.

12-36-330-046

12-36-330-078

1829 N. 79th Ave

Elmwood Park, IL 60077

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SCHEDULE A - PAGE 2
