RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-12-06 14:18:11 25.50 Cook County Recorder

The above space is for the recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and ir consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledgeu, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto NorthSide Community Bank, as Trustee U/1/A dated 5/04/99 and known as Trust #9917, whose address is 5103 Washington St, Gurnee, IL 60031, heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 25th day of May, 2000, of records, on page and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book , as document No. <u>00449127 and Yo. 00449128</u>, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

129094E

(NOTE: If additional space is required for legal, attach on a separate 81/2" x 11" sheet.)

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 25-17-206-018.

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Commercial Loan Officer, and its seal to re-hereto affixed, this 22nd day of May, 2001.

NORTHSIDE COMMUNITY BANK 5103 Washington Street . Gurnee IL 60031 Phone: 847-244-5100 . Fax: 847-244-5175

Title: Vice President

By: Miriam Campbell

Title: Commercial Loan Officer

STATE OF ILLINOIS COUNTY OF LAKE

the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy A. Milota, personally known to me to be. the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and Miriam Campbell, personally known to me to be the Commercial Loan Officer, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Nancy A. Milota and Mriiam Campbell, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes

	of	day
WOFFICIAL SEATT	antilo	
AMARA G. MIELKE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 08/09/2003	Commission expires 8-9-03	Notary Public
This instrument was prepared by:	Mail Subsequent tax bills to:	
(Name) NorthSide Community Bank	(Name)	
(Address) 5103 Washington Street	(^adress)_	-
Gurnee, IL 60031	0,	_
	The Contraction of the Contracti	_

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## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

ShoreBank ShoreBank 7054 South Jeffery Blvd. Chicago, IL 60649

WHEN RECORDED MAIL TO:

ShoreBank ShoreBank 7054 South Jeffery Blvd. Chicago, IL 60649 11152564

SEND TAX NOTICES TO:

ShoreBank ShoreBank 7054 South Jeffery 21vJ Chicago, IL 60649

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

SHERRI JA MES, MULTI-FAMILY CLOSING MANAGER

ShoreBank 7054 South Jeffery Blvd. Chicago, IL 60649

MORTGAGE

1,30091F 3

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$120,000.00.

THIS ISRAELITE MISSIONARY BAPTIST CHURCH SOUTH, whose address is 4500 S. PRAIRIE, CHICAGO, IL 60653 (referred to below as "Grantor") and ShoreBank, whose address is 7054 South Jeffery Blvd., Chicago, IL 60649 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in dilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including vithout limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

LOT 24 (EXCEPT THE WEST 50 FEET AND EXCEPT STREET) IN HURLBUT'S SUBDIVISION OF LOTS 6 AND 7 IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4500 S. PRAIRIE, CHICAGO, IL 60615. The Real Property tax identification number is 20-03-315-020

CROSS-COLLATERALIZATION. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the