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9412/0028 49 001 Page 1 of 2
2001-12-06 09:49:53
Cook County Recorder 23.50

Recording Requested By:

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVENUE
CHATSWORTH, CA 91311-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0039607874 "KROLL" WASH04

Date of Assignment: 09/18/2001

Assignor: WASHINGTON MUTUAL BANK, FA at 400 E MAIN STREET, STOCKTON, CA 95290

Assignee: WASHINGTON MUTUAL BANK at 1201 3RD AVENUE, SEATTLE, WA 98101

Executed By: TIMOTHY KROLL AND LYNN KROLL, HUSBAND AND WIFE To: WASHINGTON MUTUAL BANK

Mortgage Dated 03/01/2001 and Recorded 03/08/2001 as Instrument/Document No. 0010182332 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 02-19-418-017

Property Address: 900 W FIRESTONE DR, HOFFMAN ESTATES, IL 60195

Legal: LOT 24 IN BLOCK 2 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29, AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, ON APRIL 14, 1969 AS DOCUMENT NUMBER 20809713, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$153,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

WASHINGTON MUTUAL BANK, FA

On 9-18-01 (DATE)

By: [Signature]

NANCY ADAMS/AUTHORIZED REPRESENTATIVE

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3 1
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Bw e

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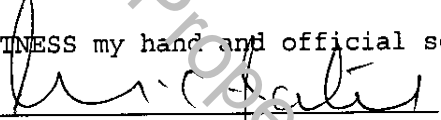
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Page 2 Corporate Assignment of Mortgage

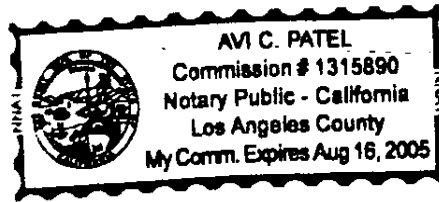
STATE OF California
COUNTY OF Los Angeles

ON 9-18-07, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/AUTHORIZED REPRESENTATIVE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



AVI C. PATEL
Notary Expires: 08/16/2005 #1315890



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
RAJ*20010914-0099 GENERIC COOK IL BAT: 40882/0039607874 KAI 10R

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