

UNOFFICIAL COPY

0011152693

0412/0037 49 001 Page 1 of 3  
2001-12-06 09:59:56  
Cook County Recorder 25.00



6201-5225

Please Return to:  
UNION PLANTERS BANK, N.A.  
700 Interstate Park Drive, Suite 714  
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates  
446 Heritage Drive, McKinney, Texas 75069

6074576  
137-1406788-703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6417 W. 63RD STREET, CHICAGO, IL. 60638  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

a certain Mortgage dated NOVEMBER 19, 2001  
BERNARD MCCLELLON, AN UNMARRIED WOMAN

, made and executed by

to and in favor of  
UNION FINANCIAL INC.

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
NINETY-ONE THOUSAND EIGHT HUNDRED EIGHTY-EIGHT AND NO/100 .....  
(\$ 91,888.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No.  
0011152692 ) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 3

Initials: \_\_\_\_\_

Box 64

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 19, 2001

UNION FINANCIAL INC.

Witness

(Assignor)

By: Susan Gauder offic  
(Signature)

Witness

(Signature)

Attest

(Title)

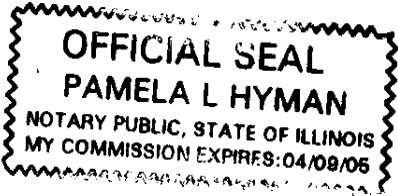
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on November 19th, 2001

by Susan Gauder  
as Attorney in fact  
of UNION FINANCIAL INC.



Pamela L Hyman

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
UNION FINANCIAL INC.

Case No. 1201-5225

**Legal Description**

LOT 40 (EXCEPT THE SOUTH 10 INCHES) IN BLOCK 16 IN COBE & MCKINNON'S 63<sup>RD</sup> STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Tax Number**

19-13-427-041

**Property Address:** 6201 Talman  
Chicago, ILLINOIS 60629

Property of Cook County Clerk's Office