

Prepared By

SHARI ORR
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

UNOFFICIAL COPY 001152943

9413/0162 44 001 Page 1 of 2
2001-12-06 14:54:52
Cook County Recorder 23.50



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7636537

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

0011152942

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 6, 2001
executed by James K. Larson AND

Susan A. Larson, HUSBAND & WIFE

to CORNERSTONE MORTGAGE GROUP, LTD.

1st AMERICAN TITLE order # TP C 11655
#0824

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 655 W. Irving Park, #2704, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On NOVEMBER 6, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

THOMAS R. RYDER
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Tomasita Martinez
TOMASITA MARTINEZ COOK County,
My Commission Expires

By: THOMAS R. RYDER
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7636537

RIDER - LEGAL DESCRIPTION

UNIT 2704 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" IN THE DECLARATION OF CONDOMINIUM RECORDED _____, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER _____, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-21-101-031