2001-12-06 09:40:29

Cook County Recorder

23.50

Release Deed (Illinois)



For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

## Know All Men By These Presents,

That North American Mortgage Company successor by merger with Dime Mortgage, Inc. of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto AMANDA S. NIEMI AND PATRICK A. NIEMI, WIFE AND HUSBAND heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8-5-97, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 97-574866, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 3, 2001.

David J. Adams Vice President

Lorie J Soule, Assistant Treasure

Loan #: 7836042 AD Mortgagor: NIEMI PIF: 9-21-01

MERS MIN # N/A

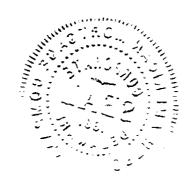
MERS Telephone No. (888) 679-6377



Sylve

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



State of New York County of Orleans

SANDRA L DANIELS
Notary Public, State of New Yor's
No. 01DAJC88389
Qualified in Orleans County
Commission Expires November 17

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this October 3, 2001.

Notary Public

This instrument was prepared by: Anne Dovney.

Property description: \*\* LOT 50 IN ENGL'S ADD'TION TO EVANSTON, BEING A SUBDIVISION OF THE EAST 7.38 CHAINS OF THE SCUTH 8.35 CHAINS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 6.3 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#10-25-225-007-0000

Record and Record to: AMANDA NIEMI 1506 DOBSON ST EVANSTON, IL 60202

