UNOFFICIAL COMMISSION OF THE CONTROL هوهي سام FMG #: 0216028849 2001-12-06 10:31:21 NAME: THOMAS R HESS Cook County Recorder P/O DATE: 04/10/2001 75.50 AFTER RECORDING, FORWARD TO: THOMAS R HESS 5241 NORTH CANFIELD CHICAGO IL 60656 THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 12-12-119-064 RELEASE OF MORTGAGE THIS CERTIFIES that a cartain mortgage executed by THOMAS R HESS DENISE A HESS HUSBAND AND WIFE to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION 1998, and recorded on 03/12/1998 in Mortgage Record dated February 27th _, and or instrument # <u>98195223</u> ,page County, ILLINOIS records in the office of the Recorder of COUK more particularly described as follows, to wit: LOT 7 (EXCEP THE NORTH 18 FEET THEREOF) AND ALL OF LOT 8 AND THE NORTH 8 FEET OF LOT 9 IN BLOCK 8 IN KINSEY'S CA(FILLD ROAD SUBDIVISION A SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The Clark's 5241 NORTH CANFIELD CHICAGO, IL 60656 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>18th</u> day of April 2001

FLEET MORTGAGE CORP.

PATRICIA L BULEN
its ASSISTANT SECRETARY



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Property of Cook County Clark's Office

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FMG #: 0216028849
NAME: THOMAS R HESS
P/O DATE: 04/10/2001

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of April 2001, personally appeared PATRICIA L BULEN

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: __LO/13/2002

Notary Public
TERRI MARSH

TERRI MARSH Notary public state of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

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Property or County Clerk's Office

Return to:
Timothy J. Johns
7151 West Gunnison, #104
Harwood Hyts, 11 60706