UNOFFICIAL C 2011 153721

2001-12-06 12:40:19

Cook County Recorder

43.00 .

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space for Recorder's use only FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Donald J. and Eileen T. Luce, 10746 S. Campbell Avenue, Chicago, IL. 60655

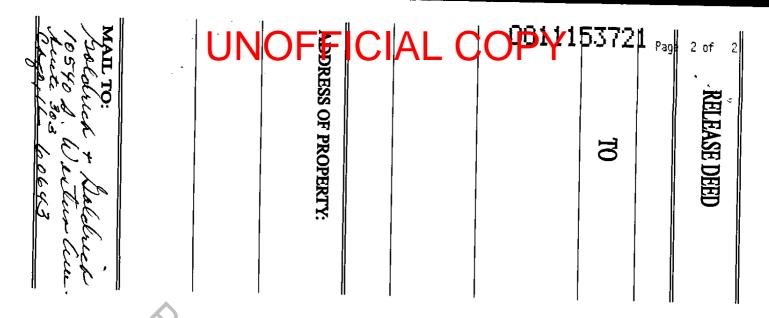
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 30th day of December 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96-006789 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 25 (EXCEPT THE NORTH 30.80 FEET THEREOF) AND THE NORTH 26.80 FEET OF LOT 24 IN GEORGE NELSONS BVEVERLY SUBDIVISION IN THE SOUTH EAST $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estat: Index Number(s): 24-13-405-046	
Address (es) of premises: 10746 S. Campbell Avenue, Chicago, IL. 60655	
Witness under hand	and seal, this <u>25th</u> day of <u>October 2001</u> .
This instrument was prepared by:	Many Lon Caig P (SEAL) Linux & Infmax S SM (SEAL) Suburban Early and Trust Company (NAME)
STATE OF: ILLINOIS	372 N. Wood Dale Rd., Wood Dale, Illinois 60191 (ADDRESS)
COUNTY OF: DU PAGE	10/4/2
I, Virginia M. Arno	a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager	
, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have	
signed, sealed and delivered the said instrument as their free and	
voluntary act, for the purposes therein set forth.	
Given under my hand and seal this25 th	