

UNOFFICIAL COPY



0011154094

9419/0043 11 001 Page 1 of 2
2001-12-06 10:48:02
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1963304202

The undersigned certifies that it is the present owner of a mortgage made by **DAVID CHIN KIM AND MARCUS W KIM** to **GREATER MORTGAGE CORP** bearing the date 07/18/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00556476. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

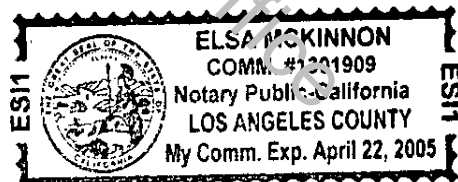
SEE EXHIBIT 'A' ATTACHED
known as: 1736 PICKWICK LANE GLENVIEW, IL 60025
PIN# 04-28-400-066

dated 11/01/01
CHASE MANHATTAN MORTGAGE CORPORATION, as Successor In Interest to FLAGSTAR BANK, FSB

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/01/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said CORPORATION.

Elsa McKinnon
Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MA 22921 Y

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P 2
M 18
CW

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EXHIBIT 'A'

1963304202

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THAT PART OF THE EAST 174.53 FEET OF THE WEST 628.12 FEET OF THE NORTH 384.0 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 15.27 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 44.17 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 101.61 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 11.12 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 18.57 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 76.78 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 18.57 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 11.20 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 44 SECONDS WEST 54.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 42.66 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 31.68 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 52.68 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 31.68 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 42.62 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 5.0 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 5.0 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 44 SECONDS WEST 10.0 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 70.78 FEET; THENCE NORTH 69 DEGREES 49 MINUTES 44 SECONDS WEST 36.68 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 16 SECONDS EAST 26.39 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 44 SECONDS EAST 41.68 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS WEST 0.61 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL II

EAST FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED MARCH 8, 1978 AS DOCUMENT 24,155,690