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T A BAENIDRAENT		0011154121

UCC FINANCING STATEMENT AM	ENDMENT		0011154121	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER (optional)		- 00	011154121	
B. SEND ACKNOWLEDGMENT TO: (Name and Address	s)		7/0070 11 001 Page 1 of	3
Lexis Nexis Document Solutio	ns	7 20	01-12-06 12:	02:56
135 South LaSalle Street			County Recorder	25.50
Suite 2260 85 49744-	/	*		
Chicago, IL 60603	,			
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		_		
1a. INITIAL FINANCING STATE JEN TILE #		THE ABOVE SPA	CE IS FOR FILING OFFICE USE O	
97000212	01/02/1997		1b. This FINANCING STATEMENT to be filed [for record] (or record REAL ESTATE RECORDS.	AMENUMENT IS led) in the
2. TERMINATION: effectiveness or the Fine noing Statement				
3. X CONTINUATION: Effectiveness of the Finanting Statems continued for the additional period provided by applicable law	ant identified above with respect t v.	o security interest(s) of the Secured Par	ty authorizing this Continuation Statemer	nt is
4. ASSIGNMENT (full or partial): Give name of a: sign se in				
AMENDMENT (PARTY INFORMATION): This Amendment Also check one of the following boxes and provide appropriate in		Secured Party of record. Check only on	e of these two boxes.	
CHANGE name and/or address. Give current record name in name (if name change) in item 7a or 7b and/or new address.		DELETE name: Give record name to be deleted in item 6a or 6b.	ne ADD name: Complete item 7a item 7c; also complete items 7	or 7b. and also 'd-7g (if applicable).
6. CURRENT RECORD INFORMATION:			-	•
6a. ORGANIZATION'S NAME	0/			
OR 66, INDIVIDUAL'S LAST NAME	FIF ST NAM	WE	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: Ta_ ORGANIZATION'S NAME		<u>O,</u>	•	
		4/2-		
75, INDIVIDUAL'S LAST NAME	FIRST NAM	WE J	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	C/S	STATE POSTAL CODE	COUNTRY
7d. TAXID# SSN OR EIN ADD'NL INFO RE 7e. TYPE OF O ORGANIZATION DEBTOR	RGANIZATION 7f, JURISE	DICTION OF ORGANIZATION	73. ORGANIZATIONAL ID#, if any	None
8. AMENDMENT (COLLATERAL CHANGE): check only on	a bax.		· · ·	
Describe collateral deleted or added, or give entire	restated collateral description,	or describe collateral assigned.		
			//x.	
			Office	
			C	
 NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Term 			nt). If this is an Amendment authorized b	y a Debtor which
9a. ORGANIZATION'S NAME				
OR LASALLE NATIONAL BANK, 135 S	. LASALLE ST.,	CHICAGO, IL 60603		
9b. INDIVIDUAL'S LAST NAME	FIRST NAM	ME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA 0466749111/2770

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY									
11,1 97	NITIAL FINANC 000212	CING STATEMENT	FILE # (sa	me as ite 01/02	m 1a 2/1	on Amendment 997	form))	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)									
-	I	NATIONAL	BANK,	135	s.	LASALLE	ST	٠,	
OR	12b. INDIVIDU	AL'S LAST NAME		FIRST N	AME	•		MIDDLE NAME, SU	FFIX

11154121

13. Use this space for additional Information: DEBTOR NAME

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO POR COOK COUNTY CIERK'S OFFICE U/T/A DATED 9/26/06 TRUST NO. 122148-05 C/O INLAND REAL ESTATE CORPORATION 2901 BUTTERFIELD PUAD OAK BROOK, IL 60521

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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EXHIBIT "A"

97000212

PARCEL 1:

ALL THAT CERTAIN TRACT OF PARCEL OF LAND MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS **FOLLOWS:**

COMMENCING AT THE POINT WHERE THE CENTER LINE OF MILWAUKEE PLANK ROAD (NOW MILWAUKEE AVENUE) INTERSECTS THE WEST LINE OF SAID SECTION 22; THE VCE SOUTH ON THE WEST LINE OF SAID SECTION, 418 FEET; THENCE EAST 193 FEST; THENCE NORTH 242 FEET TO THE MIDDLE OF SAID PLANK ROAD: THEN F. NORTHWESTERLY ALONG THE MIDDLE OF SAID PLANK ROAD 262 1/2 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4 BOTH INCLUSIVE, IN LLOCK 1 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 3:

LOTS 36, 37, 38 AND 39 IN BLOCK 1 IN GROSS' MILWAUKER AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOPINSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pk.N.: 13-22-100-001, 13-22-100-002, 13-22-100-003, 13-22-100-004, 13-22-10\\0\0\0 13-22-160-006, 13-22-100-011, 13-22-100-012 and 13-22-100-013.

This instrument was prepared by and, after recording, should be returned to:

Nicholas J. Heimer II, Esq. RUDNICK & WOLFE 203 North LaSalle Street, Suite 1800 Chicago, Illinois 60601-1293

Pennanent Real Estate Tax Index No.:

- PIN: 13-22-100-001, 13-22-100-002, 13-22-100-003, 13-22-100-034, 13-22-100-005, 13-22-100-006, 13-22-100-011, 13-22-100-012, 13-22-100-013

Common Address: Six Comers Plaza Shopping Center Chicago, Illinois (Ccak County)