

RETURN TO:
SOUTHWEST FINANCIAL SERVICES, LTD.
P.O. BOX 300
CINCINNATI, OH 45273-8043



0011154366

COOK COUNTY
REC'D
EUGENE "GENE" M. THE
MARKHAM OFFICE

PROPERTY: 415 E MARSHALL
ARLINGTON HEIGHTS IL 60004-5625

PIN #: 03-29-112-015

2697381 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
NBD TRUST COMPANY OF ILLINOIS AS TRUSTEE TRUST#4259-AH

to FIFTH THIRD BANK, A MICHIGAN BANKING CORP.*, , MI , dated November 6, 1996 to
secure the sum of \$100000.00 recorded November 25, 1996 in Mortgage Book _____, Page
_____, Document/Instrument No. 96-895018, COOK County/City
Illinois Records, covering the premises as described in said mortgage.

The COOK City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A MICHIGAN BANKING caused its corporate
name to be hereunto subscribed by Cindy Gamble, Operations Manager thereunto duly authorized by
its Board of Directors, on October 9, 2001.

TRUST # 4259-AH ALSO KNOWN AS JAMES DVOR TCHER

Signed and acknowledged
in the presence of:

Bonita Webster
Bonita Webster

FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.
Cindy Gamble
Cindy Gamble, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on October 9, 2001, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared Cindy Gamble, Operations Manager of FIFTH THIRD BANK,
A MICHIGAN BANKING, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul
Therese M. Paul
FIFTH THIRD BANK
925 Freeman Avenue
Cincinnati, OH 45203

Paid:09/04/2001



Aimee M. Galante
Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



* 7 1 2 3 1 1 0 0 8 4 1 8 8 0 8 2 6 *

Handwritten initials/signature

96895018

RECORDATION REQUESTED BY:

Grand National Bank
7100 West Oakton Street
Niles, IL 60714

WHEN RECORDED MAIL TO:

Grand National Bank
7100 West Oakton Street
Niles, IL 60714

DEPT-01 RECORDING \$39.00
T#0009 TRAN 5788 11/25/96 09:39:00
#9757 SK #-96-895018
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

39.00

This Mortgage prepared by: Grand National Bank
7100 West Oakton Street
Niles, Illinois 60714

~~American National Bank and Trust Company of Chicago as Successor Trustee to~~ NBD BANK AS SUCCESSOR TRUSTEE TO

MORTGAGE

THIS MORTGAGE IS DATED NOVEMBER 6, 1996, between NBD TRUST COMPANY OF ILLINOIS, AS TRUSTEE, whose address is 900 E. KENSINGTON ROAD, ARLINGTON HEIGHTS, IL 60004 (referred to below as "Grantor"); and Grand National Bank, whose address is 7100 West Oakton Street, Niles, IL 60714 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated July 2, 1990 and known as TRUST #4259-AH, mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 1 IN AR-LIN RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH-EAST 1/4 OF BLOCK 8 AND THE WEST 1/2 OF THE NORTH 2/5 OF BLOCK 9, ALL IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 415 E. MARSHALL, ARLINGTON HEIGHTS, IL 60004. The Real Property tax identification number is 03-29-118-015.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Borrower. The word "Borrower" means each and every person or entity signing the Note.

Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated November 6, 1996, between Lender and Borrower with a credit limit of \$100,000.00, together with all renewals

BOX 169

TITLE

84881

96895018