

UNOFFICIAL COPY

0011154443

7883/0196 23 003 Page 1 of 3

2001-12-06 14:46:46

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011154443

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF936)

When Recorded Mail To:

RUSSELL SMITH

709 BOULDER SPRING DR

RICHMOND VA 23225

SATISFACTION OF MORTGAGE

Loan #: 0011154443

LPS #: 209845

Bin #: 11-19-01G

KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 03/31/1994 made
and executed by RUSSELL E SMITH AND DEBRAGAIL W SMITH, HUSBAND AND WIFE to
secure payment of the principal sum of \$185554 Dollars and interest to
MARGARETTEN & CO INC. in the County of COOK and State of IL Recorded:
04/06/1994 as Instrument #: 94-306302 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 29-01-300-033

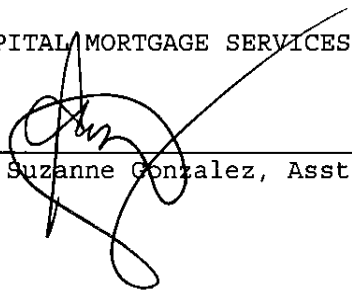
Property Address: 1880 STATE ST, CALUMET CIT, IL 60409.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 26, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Suzanne Gonzalez, Asst. Secretary

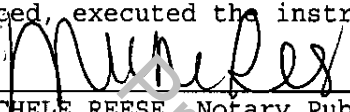
05/25/02

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STATE OF CA
COUNTY OF ORANGE

ON November 26, 2001, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



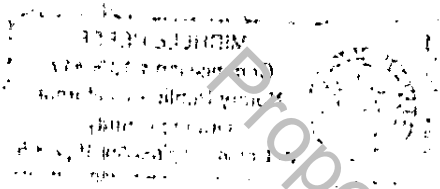
MICHELE REESE, Notary Public



Prepared by: FNLPS, 15761 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 11/01/2001
(MIN #:)
12/01/2001\11/26/2001

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ATTACHMENT

LN#: 0011309754 LPS#: 209845 Bin #: 11-19-01G

PARCEL 1: LOT 15 IN RIVERDALE BUILDER'S SUBDIVISION OF THAT PART OF THE NORTH 103 FEET OF THE SOUTH 133 FEET OF THE SOUTH-WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF LINE 1300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1, AND WEST OF A LINE 60 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 1, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 153 FEET OF THE EAST 50 FEET OF THE WEST 2057 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 29-01-300-033 AND 29-01-300-071

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