

UNOFFICIAL COPY 001154449

7093/0202 23 003 Page 1 of 3  
2001-12-06 14:53:09  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
"GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

JASON FREUND

1724 N WINNEBAGO AVE #1

CHICAGO, IL 60647

**SATISFACTION OF MORTGAGE**

Loan #: 5949160

LPS #: 224216

Bin #: 11-12-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/16/2001 made and executed  
by JASON G FREUND, UNMARRIED AND VICTORIA M. BORSKI, UNMARRIED to secure  
payment of the principal sum of \$252,000 Dollars and interest to HIBERNIA  
MORTGAGE CO. INC in the County of COOK and State of IL Recorded: 04/30/2001 as  
Instrument #: 0010353086 in Book: -- or Page: -- (Re-Recorded: Inst#: -- BK: -  
-, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-31-319-063-0000

Property Address: 1724 N WINNEBAGO AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 15, 2001.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

Francis Tran, Assistant Secretary

Handwritten initials/signature

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RECEIVED  
JAN 10 2011  
CLERK OF COURT

RECEIVED  
JAN 10 2011  
CLERK OF COURT

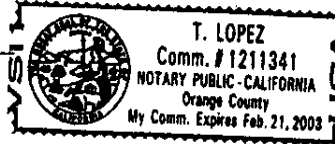
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF ORANGE

ON November 15, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Francis Tran, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

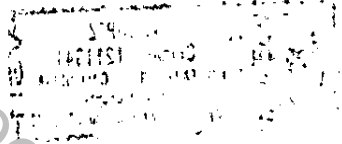
*Copy*



Prepared by: FNLPS, 15761 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois.doc 11/07/2001  
(MIN #:)  
12/07/2001\12/02/2001

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## ATTACHMENT

LN#: 5949160 LPS#: 224216 Bin #: 11-12-01A

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 27, 28, 29 AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.35 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42°-00'-00" WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 52.67 FEET; THENCE SOUTH 48°-00'-00" EAST, A DISTANCE OF 60.97 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-00'-00" EAST A DISTANCE OF 11.63 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.03 FEET; THENCE SOUTH 48°-00'-00" EAST, 2.96 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.30 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 48°-00'-00" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 14.59 FEET; THENCE NORTH 42°-00'-00" EAST, 47.33 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +30.35 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 42°-00'-00" WEST ALONG THE NORTHWESTERLY LINE OF SAID TRACT A DISTANCE OF 52.67 FEET; THENCE SOUTH 48°-00'-00" EAST, A DISTANCE OF 60.97 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-00'-00" EAST, 11.63 FEET; THENCE SOUTH 42°-00'-00" WEST, 25.03 FEET, THENCE SOUTH 48°-00'-00" EAST, 8.25 FEET; THENCE SOUTH 42°-00'-00" WEST, 22.30 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT; THENCE NORTH 48°-00'-00" WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 19.88 FEET; THENCE NORTH 42°-00'-00" EAST 47.33 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS AS CREATED BY THE DECLARATION OF COMPASS POINT RECORDED AS DOCUMENT NUMBER 97774171.