UNOFFICIAL CO

Cook County Recorder

10:41:59

WHEN RECORDED MAIL TO: JAIME CASTANEDA **1834 W VERMONT STREET BLUE ISLAND, IL 60406** 

Loan No. 306709120

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINGIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of JLLINOIS, described as follows:

Property Address: 1834 W VERMONT STREET, BLUE ISLAND

Permanent Tax No.: 25 17 150690000

from the lien of a certain mortgage made and accuted by JAIME CASTANEDA MARRIED TO IRMA CASTANEDA, to NEW AMERICA FINANCIAL, INC. on February 26, 1998, and recorded in Document No. 98-188520, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE Certificate ---, CORPORATION, to the end that said mortgage shall cerse to be a lien in the land above-described.

Witness their hands and seals, this November 14, 2001.

CORPORATE SEAL

AC Mortgage C **∮**rporatio

3451 Hammend Avenue, Waterloo, IA 50702 Continue Office

STATE OF IOWA County of Black Hawk

On November 14, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature A.\Simon

08λ16/2004 Expiration Date:

2001-11-07

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

## **UNOFFICIAL COPY**

11154468

CASTANEDA

Loan No.: 7242183

EXHIBIT "A" - LEGAL DESCRIPTION

THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) IN CILISKE'S AND KAROW'S SULLIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 MURTH, RANCE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Tritials: If C. I. C. COUNTY, ILLINO'S

PERMANENT INDEX NUMBER: 25-31-215-069

## **UNOFFICIAL COPY**

Marina Pro

Property of Cook County Clark's Office