

UNOFFICIAL COPY

0011154499

0421/0040 98 001 Page 1 of 2  
2001-12-06 10:55:58  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
STANTON A ALIE  
SYDNEY B ALIE  
1067 N HERMITAGE ST UNIT 1  
CHICAGO, IL 60622



0011154499

Loan No. 122065808

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

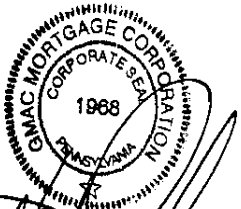
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1067 N HERMITAGE ST UNIT 1, CHICAGO  
Permanent Tax No.: NEWCONSTRUCTION

from the lien of a certain mortgage made and executed by STANTON A ALIE AND SYDNEY BRIBT ALIE, to GMAC MORTGAGE CORPORATION on August 27, 1999, and recorded in Document No. 99972851, Book 8364, Page 236, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 12, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

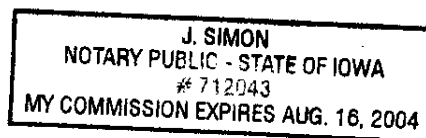
ATTEST [Signature]  
**DONNETT WEHR**

STATE OF IOWA  
County of Black Hawk

On November 12, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon  
Expiration Date: 08/16/2004  
2001-11-01



(Notary's Seal)

[Handwritten initials]

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PARCEL 1 OF 2  
UNIT 1 IN THE 1067 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 9 IN BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 OF 2  
THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER \_\_\_\_\_.

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