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2001-12-06 11:05:29

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: CRISA RUBY 1755 HENLEY STREET 2S GLENVIEW, IL 60025

Loan No. 306679758

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1755 HENLEY STREET 2S, GLENVIEW

Permanent Tax No.: 04757120571011

from the lien of a certain mortgage made and executed by CRISA RUBY, to PERL MORTGAGE, INC. on August 21, 1997, and recorded in Document No. 97632425, Book -, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 13, 2001.

CORPORATE SEAL

GMAC Mortgage/Corporation

Roberta Pettengill, Assistant Vice President 3451 Hammo ad A venue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

Cort's Orging On November 13, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature/ **Expiration Date:**

2001-11-06

J. Simon **08/16/2004**

J. SIMON NOTARY PUBLIC - STATE OF IOWA #712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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UNIT NUMBER 1755-2S IN THE "HENLEY PLACE CONDOMINIUM", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37 TO 42 IN BLOCK 3 IN DEWES' ADDITION TO CAK GLEN (EXCEPT THE 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4), BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 29, 1994 AS DOCUMENT 04004254, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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