



0011155050

RETURN TO:  
K & M TITLE CO.  
5455 SHERIDAN ROAD SUITE 101  
KENOSHA, WI 53140

14716 @ JH

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

prepared by Chris Stanley

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 40753PE  
Date: NOVEMBER 28, 2001

FOR VALUABLE CONSIDERATION, **GSF MORTGAGE CORPORATION,**

under the laws of

**DELAWARE**  
**PARAGON HOME LENDING, LLC,**

, Assignor (whether one or more), hereby sells, assigns and transfers to

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 28, 2001** executed by

**JOHN F. KUBICA AND CARYN J. KUBICA, HUSBAND AND WIFE**

0011155049

as Mortgagor, to **GSF MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **ONE HUNDRED THOUSAND FIVE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 28, 2001**,

and that Assignor has good right to sell, assign and transfer the same.

**O'Connor Title  
Services, Inc.**

# 1340025

ASSIGNOR  
**GSF MORTGAGE CORPORATION**

By \_\_\_\_\_  
Its: **JAMES GUZANICK**  
**CEO**

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST.  
SPRINGFIELD, ILL. 62761  
TEL: 217-243-3200

Property of Cook County Clerk's Office

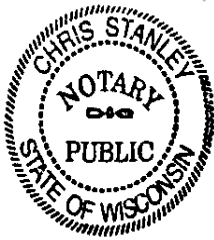
O'Connor Title  
Services, Inc.

\_\_\_\_\_ #

# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
  }  
  } ss.  
COUNTY OF WAUKESHA        }

On this 28TH day of NOVEMBER, 2001, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 8-1-2004

### LEGAL DESCRIPTION

-----  
LOT 33 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18021928 IN COOK COUNTY, ILLINOIS.

TAX ID#07-09-204-033

UNOFFICIAL COPY



Property of Cook County Clerk's Office