



RELEASE

PIN NUMBER: 25-01-109-028

LOAN NUMBER: 2000006409

012161 1062  
THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JOHN S. MOORE JR,

TO NATIONAL CITY MORTGAGE CO.DBA COMMONWEALTH UNITED MORTGAGE CO. BEARING THE DATE JANUARY 31, 2001 AND RECORDED IN THE RECORDER OR REGISTR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010092286 AND FURTHER ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 05, 2001

PROPERTY ADDRESS:  
8720 S. JEFFERY  
CHICAGO IL 60617

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,INC.AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING,INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

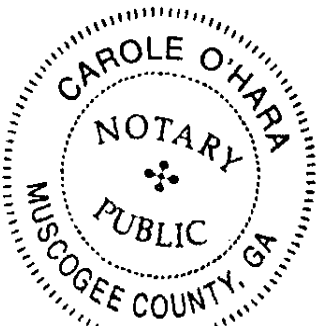
GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 15, 2001

*Carole O'Hara*  
CAROLE O` HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03, 2005

AFTER RECORDING RETURN TO:  
ADVANTAGE TITLE CO.  
11 S. LA SALLE ST.#2050  
CHICAGO,IL 60603

PREPARED BY: Edmae Cline  
DS120/ENC-020208

BOX 156



UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 38 IN BLOCK 2 IN W.G. WRIGHT'S 1ST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 8 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office