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Property 01-3111 2 All

AFFIDAVIT OF ASSIGNMENT

Loan No. 200006409

The undersigned, Linda Story-Daw, Vice President of GreenPoint Mortgage Funding, Inc. being duly sworn, upon oath, states as follows:

1. That, JOHN S. MOORE JR., conveyed a mortgage or Deed of Trust, dated JANUARY 31, 2001, in the amount of \$ 76,000 for property located at 8720 S. Jeffery, Chicago IL 60617 to NATIONAL CITY MORTGAGE CO. was recorded with the COOK County Clerk's Office in Book DOC#0010092286, Page , on JANUARY 31, 2001;
2. That the mortgage was assigned to GreenPoint Mortgage Funding, Inc. from NATIONAL CITY MORTGAGE CO.
3. That the said mortgage was assigned to GreenPoint Mortgage Funding, Inc. from NATIONAL CITY MORTGAGE CO. original of the said assignment to Greenpoint Mortgage Funding, Inc. was lost, misplaced or destroyed before same could be placed of record with the COOK County Clerk's Office;
4. That, NATIONAL CITY MORTGAGE CO. assignee is no longer in business/or do not respond to our request for a duplicate assignment, and therefore, a duplicate original of the said assignment cannot be obtained.
5. That the said mortgage has not been assigned by NATIONAL CITY MORTGAGE CO. TO ANY OTHER PARTY;
6. That this Affidavit is made to induce the COOK County Clerk to accept an assignment of said mortgage executed by GreenPoint Mortgage Funding, Inc. as assignee of NATIONAL CITY MORTGAGE CO. The undersigned agrees to indemnify and hold harmless the said COOK County Clerk against any costs or claims which may arise from the acceptance and recording of the said assignment of mortgage.

* NATIONAL CITY MORTGAGE CO.DBA COMMONWEALTH UNITED MORTGAGE CO.

STATE OF GEORGIA, COUNTY OF MUSCOGEE: IN WITNESS, WHEREOF, THE SAID GREENPOINT MORTGAGE FUNDING, INC. HAS CAUSED THIS INSTRUMENT TO BE SEALED WITH ITS CORPORATE SEAL AND SIGNED IN ITS CORPORATE NAME BY LINDA STORY-DAW ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED NOVEMBER 15, 2001.

NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS GreenPoint Mortgage Funding, Inc.

Linda Story-Daw
Linda Story-Daw, Vice President

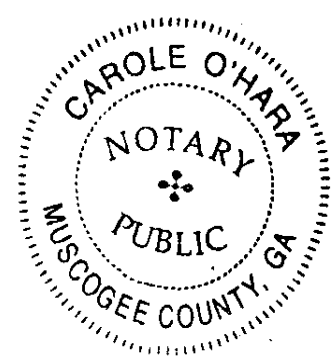
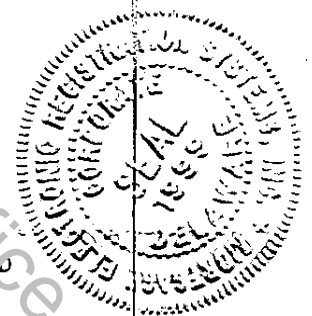
Subscribed and sworn to before me on November 15, 2001.

Carole O'Hara
CAROLE O' HARA, Notary Public
My Commission Expires: APRIL 03, 2005

This form was prepared by and after recording, return to:
Greenpoint Mortgage Funding, Inc.
2300 Brookstone Centre Parkway
Columbus, GA 31904

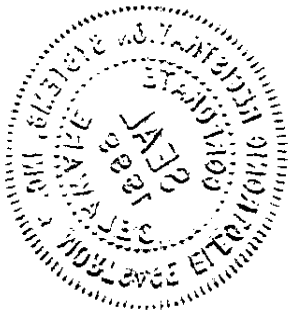
DS008/ENC-020208

Box 156



UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 38 IN BLOCK 2 IN W.G. WRIGHT'S 1ST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 8 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-01-109-028

Address: 8720 S. Jeffery
Chicago, IL 60617

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