

# UNOFFICIAL COPY

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2001-12-06 15:00:16  
Cook County Recorder 25.50

Northview Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093  
847-446-0245 (Lender)



0011155147

## MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
BRUCE M. BRONN, A WIDOWER		BRUCE M. BRONN O'Connor Title Services, Inc. # <u>1338-090</u>	
ADDRESS		ADDRESS	
804 DOWNING STREET NORTHBROOK, IL 60062		804 DOWNING STREET NORTHBROOK, IL 60062	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-291-9698	328-38-0306	847-291-9698	328-38-0306

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 15TH day of OCTOBER, 2001, is executed by and between the parties indicated below and Lender.

A. On OCTOBER 13, 2000, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SIXTY THOUSAND THREE HUNDRED EIGHT AND NO/100 Dollars (\$ 60,308.00), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date NOVEMBER 7, 2000 as Document No. 00874658 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JULY 15, 2002, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of OCTOBER 15, 2001, the unpaid principal balance due under the Note was \$ 58,696.37, and the accrued and unpaid interest on that date was \$ 557.21.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

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## SCHEDULE A

LOT 2 IN DOWNING STREET SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address of Real Property: 804 DOWNING STREET  
NORTHBROOK, IL 60062

Permanent Index No.(s): 04-07-207-036 VOL. 131

## SCHEDULE B

GRANTOR: BRUCE M. BRONN

GRANTOR:

BRUCE M. BRONN  
A WIDOWER

GRANTOR:

GRANTOR:

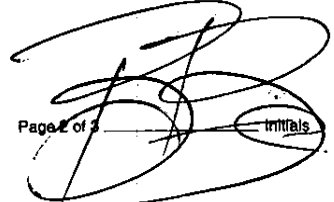
GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

Property of Cook County Clerk's Office



UNOFFICIAL COPY

BORROWER:

BORROWER:

BRUCE M. BROWN

11155147

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: Northview Bank & Trust

STACY K. ROBINSON  
PRESIDENT AND CEO

State of Illinois )

State of \_\_\_\_\_ )

County of Cook ) ss.

County of \_\_\_\_\_ ) ss.

I, ~~Keo~~ Sara McMahon a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bruce M Brown personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

as \_\_\_\_\_ on behalf of the \_\_\_\_\_

Given under my hand and official seal, this 28TH day of November, 2001

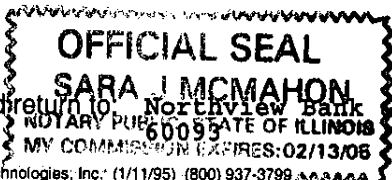
Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_

Sara J. McMahon  
Notary Public

Notary Public

Commission expires: 2-13-05

Commission expires: \_\_\_\_\_



Prepared by and return to \_\_\_\_\_ Trust

245 Waukegan Road Northfield IL

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VERIFIED

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