UNOFFICIAL C 94 (70183) 38 101 Page 1 of 2 2001-12-06 16:03:54

Cook County Recorder

23.50

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481 0011155174

DATED: November 7, 2001

ACCOUNT # 4746 58-7 500 1530

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by DEBORAH L KARTON A SINGLE WOMAN, dated JANUARY 26, 2001, to Bank and recorded in the office of the Register of Deeds of COCK COUNTY ILLINOIS DOCUMENT 0010113968.

-00/4 CO1/1

RECORDED ON: FEBRUARY 13, 2001

LEGAL DESCRIPTION:

Tarrings of the Markett

্রাক্তরের বিষয়ের প্রাথমিক হয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয়ের বিষয় বিষয়ের বিষয়ে

निवाद करा विकास सुरक्षा, एक नार्य कर

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Fam Przybels

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authorized of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on November 7, 2001.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/vls Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

BONNIE A. KRUTZA NOTARY PUBLIC STATE OF WISCONSIN Bonnie A Krutza

Notary Public, State Of Wisconsin My Commission Expires 07/21/02

500

(SEAL)

Proporty of County Clark's Office.

Borrowers: DEBORAH L KARTON

Property Address: 3085 PHEASANT CREEK UNIT 205

Northbrook, IL 60062

UNIT NUMBER 205 IN PHEASANT CREEK CONDOMINIUM ASSOCIATION NUMBER 4, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS "A" AND "B" IN WHITE PLAINS UNIT NUMBER 7 . BEING A SUBDIVISION IN SECTION 8, TOWNSHIT 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 24, 197 UNOWN AS TRUST NUMBER 1071489 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24768005 TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET COOK COUNTY CLERK'S OFFICE FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

04-08-200-031-1021

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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