

0011155254

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57076
IRVINE, CA 92619-7076
ATTN: QUALITY CONTROL

3970147 21 001 Page 1 of 3
2001-12-06 15:31:26
Cook County Recorder 25.50



0011155254



Loan Number: 041029817
Servicing Number: 152694-6

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRANK WILLIAM ZANDREW

to CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION, whose address is
organized under the laws of ILLINOIS
1120 E. OGDEN AVENUE STE 106, NAPERVILLE, IL 60563
and recorded as on page(s) 03125/99
in Document No. 99286926 Cook County, Illinois, describing land therein as:
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 631 HOME AVENUE, OAK PARK, IL 60304
A.P.N.#: 16-18-112-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE: 10/29/01
CENTURY MORTGAGE & FUNDING, INC.,
AN ILLINOIS CORPORATION

By: _____

Prepared By: _____

Address: Lee Hancock Asst. Vice Pres. & Dir. Phone: _____

[Space Below This Line For Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on

by _____

as _____

of _____

5/14/01
P. 3
[Signature]

UNOFFICIAL COPY

5. The land referred to in this policy is described as follows:

LOT 16 AND THE NORTH 12 1/2 FEET OF LOT 17 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 1 TO 9 INCLUSIVE IN WALLEN AND PROBST'S ADDITION TO OAK PARK IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY: Summit Title Agency, L.L.C.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: _____

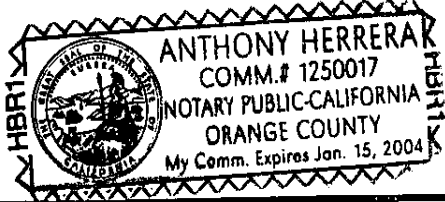
State of CALIFORNIA }
County of ORANGE } SS.

Title or Type of Document ASSIGNMENT
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On 10-9-01 before me, ANTHONY HERRERA
Notary Public, personally appeared LEE JANC

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____ (Seal)



State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____ (Seal)

State of _____ }
County of _____ } SS.

Title or Type of Document _____
Number of Pages _____ Date of Documents _____
Signer(s) Other than named below _____

On _____ before me, _____
Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____ (Seal)