WHEN RECORDED MAIL TO:UNOFFICIAL C

0011155254 C 397 042 24 001 Page 1 of 3 2001-12-06 15:31:26

OPTION ONE MORTGAGE CORPORATION P.O. BOX 57076 IRVINE, CA 92619-7076 ATTN: QUALITY CONTROL

1

٠,

0011155254

Loan Number: 041029817 Servicing Number: 152694-6

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the widersigned in and to that certain Real Estate Mortgage executed by FRANK WILLIAM ZANDREW

CENTURY MORTGAGE & FUNDING, INC. M ILLINOIS CORPORATION , whose address is ILLINOIS organized under the laws of ST: 106, NAPERVILLE, IL 1120 E. OGDEN AVENUE JΠ and recorded as 03/25/99 , of , page(s) in Document No. 99286926 County, Illinois, describing land therein as: Cook County Records of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 631 HOME AVENUE, OAK PARK A.P.N.#: 16-18-112-022-0000	, IL 60304
TOGETHER with the note or notes therein describ	ed or referred to, the much to become due thereon with
interest, and all rights accrued or to accrue under said Real I	Estate Mortgage. Dany, 10/89/01
interest, and an inguistration	CENTURY MORTGAGE & FUNDING, INC.,
	AN ILLINOIS CORPORATION
	\mathcal{L}
	/Bv:
Prepared By: Address:	Les tawa Asst. Vice President none.
ISpace Below This Lin	ne For Acknowledgment]

State of County of

This instrument was acknowledged before me on

by

as

of

Illinois Assignment of Mortgage Page 1 of 1

ILMS0501 (04-22-99)

2-99)

5. The land referred to in this policy is described as follows:

LOT 16 AND THE NORTH 12 1/2 FEET OF LOT 17 IN BLOCK 4 IN SUBDIVISION OF BLOCKS 1 TO 9 INCLUSIVE IN WALLEN AND PROBST'S ADDITION TO GAK PARK IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY: Summit Title Agency, L.L.C.

Proporty ox Cook Colling Contico Office

UNOFFICIAL COPY On 11155254 Page 3 of 3

•		1 COLCUMENT
State of CALIFORNIA	}	Title or Type of Document ASSIGNMENT Number of Pages Date of Documents
State of) SS.	Signer(s) Other than named below
20216)	Signer(s) Other than named below
County of OPANGE	}	
1000	h-f	ANTHONY HERRERA
On	EE JANC	HOLLIONS HOLL
INDIAN TABLET PRIORIES	- the basis of satisfacto	bry evidence) to be the person(s) whose name(s) is/are subscribed
	that he/che/inev	LANGUIGH THE VALUE III III VIII CITATION CONTROL CONTR
that by his/her/their signature(s) on the inst	rument the person(s).	or the entity upon behalf of which the person(s) acted, executed
the instrument.	*	
		ANTHONY HERRERAK
WITNESS my hand and official seal.		COMM.# 1250017 NOTARY PUBLIC-CALIFORNIA
AP: Ha	(C -1)	MARINE - ACANCE CILINIT I
Signature Wall	(Seal)	My Comm. Expires Jan. 15, 2004
	`	Title or Type of Document
State of	}	Number of Pages Date of Documents
	} SS.	Signer(s) Other than named below
)~ {	Signer(s) Odior mile.
County of	/ /	
	hefore me	
On		
Notary Public, personally appeared	n the hasis of satistacto	ory evidence) to be the person(s) whose name(s) is/are subscribed
and solvening and solvening and	to me that he she/they	, executed the same in his/her/weir authorized capacity(les). and
that by his/her/their signature(s) on the inst	trument the person(s).	or the entity upon behalf of which the person(s) acted, executed
the instrument.		
		4
WITNESS my hand and official seal.		'7x.
•		4
Signature	(Seal)	
		== O
	L	
		Tiols as Type (SANdyman)
State of	}	Title or Type of Document Number of Pages Date of Documents
State of	}	Number of Pages Date of Documents
	} } SS.	
State of County of	}	Number of Pages Date of Documents
County of	} } SS.	Number of Pages Date of Documents Signer(s) Other than warmed below
County of	}	Number of Pages Date of Documents Signer(s) Other than warmed below
On	} SS	Number of Pages Date of Documents Signer(s) Other than warmed below
On	SS. before me,	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed
On	before me. before me. on the basis of satisfactor to me that he/she/the	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed y executed the same in his/her/their authorized capacity(ies), and
On	before me. before me. on the basis of satisfactor to me that he/she/the	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed y executed the same in his/her/their authorized capacity(ies), and
On	before me. before me. on the basis of satisfactor to me that he/she/the	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed
On	before me. before me. on the basis of satisfactor to me that he/she/the	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed y executed the same in his/her/their authorized capacity(ies), and
On	before me. before me. on the basis of satisfactor to me that he/she/the	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed y executed the same in his/her/their authorized capacity(ies), and
On	before me, the basis of satisfactor to me that he/she/the strument the person(s),	Number of Pages Date of Documents Signer(s) Other than wimed below ory evidence) to be the person(s) whose name(s) is/are subscribed y executed the same in his/her/their authorized capacity(ies), and