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0011155279

Recording Requested By:

9419/0143 11 001 Page 1 of 2
2001-12-06 15:46:22
Cook County Recorder 23.50

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVENUE
CHATSWORTH, CA 91311-



0011155279

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0043364058 "PADDOCK" WASH04

Date of Assignment: 09/18/2001

Assignor: WASHINGTON MUTUAL BANK, FA at 400 E MAIN STREET, STOCKTON, CA 95290

Assignee: WASHINGTON MUTUAL BANK at 1201 3RD AVENUE, SEATTLE, WA 98101

Executed By: JOHN E. PADDOCK, AN UNMARRIED MAN To: WASHINGTON MUTUAL BANK
Mortgage Dated 02/28/2001 and Recorded 03/28/2001 as Instrument/Document No.
0010245854 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 14322230351030

Property Address: 2007 N SEMINARY AVE #A, CHICAGO, IL 60614

Legal: UNIT NUMBER 2007-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25481942 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$223,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EGV*20010914-0141 GENERIC COOK IL BAT: 40882 KAMOR

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Page 2 Corporate Assignment of Mortgage

WASHINGTON MUTUAL BANK, FA
On 9-18-01 (DATE)

11155279

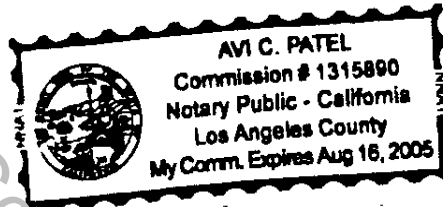
By: [Signature]
NANCY ADAMS/AUTHORIZED
REPRESENTATIVE

STATE OF California
COUNTY OF Los Angeles

ON 9-18-01 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared NANCY ADAMS/AUTHORIZED REPRESENTATIVE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
AVI C. PATEL
Notary Expires: 08/16/2005 #1315890



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311
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